TYPE I-FOIA

U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:18-cv-03009-RBW

PROPERTY OF THE PEOPLE, INC. et al Assigned to: Judge Reggie B. Walton Cause: 05:552 Freedom of Information Act

Date Filed: 12/19/2018 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

PROPERTY OF THE PEOPLE, INC.

represented by Joseph Creed Kelly

LAW OFFICE OF JOSEPH CREED

KELLY

1712 Eye Street, NW

Suite 915

Washington, DC 20006 (202) 540–9021 Fax: (202) 540–9021 Email: jck@jcklegal.com

Email: jck@jcklegal.com
ATTORNEY TO BE NOTICED

Plaintiff

RYAN NOAH SHAPIRO represented by Joseph Creed Kelly

(See above for address)

ATTORNEY TO BE NOTICED

V.

Defendant

U.S. DEPARTMENT OF STATE represented by Jason Todd Cohen

U.S. ATTORNEY'S OFFICE FOR THE

DISTRICT OF COLUMBIA 555 Fourth Street, NW Washington, DC 20530 (202) 252–2523 Fax: (202) 252–2599

Email: <u>iason.cohen@usdoj.gov</u>

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Defendant

U.S. DEPARTMENT OF HEALTH repr

AND HUMAN SERVICES

represented by Jason Todd Cohen

(See above for address) *LEAD ATTORNEY*

ATTORNEY TO BE NOTICED

Defendant

U.S. DEPARTMENT OF JUSTICE represented by Jason Todd Cohen

(See above for address) *LEAD ATTORNEY*

ATTORNEY TO BE NOTICED

Defendant

U.S. DEPARTMENT OF represented by Jason Todd Cohen

HOMELAND SECURITY (See above for address) *LEAD ATTORNEY*

ATTORNEY TO BE NOTICED

Defendant

U.S. DEPARTMENT OF THE

INTERIOR

represented by Jason Todd Cohen

(See above for address) **LEAD ATTORNEY**

ATTORNEY TO BE NOTICED

Defendant

U.S. ARMY represented by Jason Todd Cohen

(See above for address) **LEAD ATTORNEY**

ATTORNEY TO BE NOTICED

Roberto Cesar Martens, Jr.

U.S. ATTORNEY'S OFFICE FOR THE

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LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Defendant

U.S. DEPARTMENT OF VETERANS

AFFAIRS

represented by Jason Todd Cohen

(See above for address) LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Defendant

U.S. DEPARTMENT OF **AGRICULTURE**

represented by Jason Todd Cohen

(See above for address) **LEAD ATTORNEY**

ATTORNEY TO BE NOTICED

Defendant

U.S. DEPARTMENT OF DEFENSE

represented by Jason Todd Cohen

(See above for address) **LEAD ATTORNEY**

ATTORNEY TO BE NOTICED

| Date Filed | # | Docket Text |
|------------|----------|---|
| 12/19/2018 | 1 | COMPLAINT against U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF HOMELAND SECURITY IMMIGRATION AND CUSTOMS ENFORCEMENT, U.S. DEPARTMENT OF THE INTERIOR, U.S. ARMY, U.S. DEPARTMENT OF VETERANS AFFAIRS, U.S. DEPARTMENT OF AGRICULTURE, U.S. DEPARTMENT OF DEFENSE (Filing fee \$ 400 receipt number 0090–5849789) filed by PROPERTY OF THE PEOPLE, INC., RYAN NOAH SHAPIRO. (Attachments: #1 Civil Cover Sheet, #2 Summons Dept of State, #3 Summons Dept of Health & Human Services, #4 Summons Dept of Justice, #5 Summons Dept of Homeland Security, #6 Summons Dept of the Interior, #7 Summons U.S. Army, #8 Summons Dept of Veterans Affairs, #9 Summons Dept of Agriculture, #10 Summons Dept of Defense)(Kelly, Joseph) (Attachment 1 replaced on 1/4/2019) (znmw). (Entered: 12/19/2018) |
| 12/19/2018 | <u>2</u> | LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by PROPERTY OF THE PEOPLE, INC. (Kelly, Joseph) (Entered: 12/19/2018) |

Case: 1:18-cv-03009-RBW As of: 03/22/2019 09:51 AM EDT 3 of 3

| 12/19/2018 | <u>3</u> | REQUEST FOR SUMMONS TO ISSUE re 1 Complaint,,, filed by RYAN NOAH SHAPIRO, PROPERTY OF THE PEOPLE, INC., Related document: 1 Complaint,,, filed by PROPERTY OF THE PEOPLE, INC., RYAN NOAH SHAPIRO. (Attachments: # 1 Summons U.S. Dept of Agriculture)(Kelly, Joseph) (Entered: 12/19/2018) |
|------------|----------|---|
| 12/21/2018 | | Case Assigned to Judge Reggie B. Walton. (zsb) (Entered: 12/21/2018) |
| 12/21/2018 | <u>4</u> | SUMMONS (11) Issued Electronically as to All Defendants, U.S. Attorney and U.S. Attorney General (Attachment: # 1 Notice and Consent)(zsb) (Entered: 12/21/2018) |
| 01/25/2019 | <u>5</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF AGRICULTURE served on 1/22/2019, RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 1/3/2019., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 1/3/2019. (Answer due for ALL FEDERAL DEFENDANTS by 2/2/2019.) (Attachments: # 1 Exhibit USPS proofs of service)(Kelly, Joseph) (Entered: 01/25/2019) |
| 01/25/2019 | | NOTICE OF ERROR re 5 Summons Returned Executed as to Federal Defendant; emailed to jck@jcklegal.com, cc'd 0 associated attorneys — The PDF file you docketed contained errors: 1. Document incomplete/illegible, 2. Please refile document, 3. As to other remaining federal defendants (zjf,) (Entered: 01/25/2019) |
| 01/29/2019 | <u>6</u> | NOTICE of Appearance by Jason Todd Cohen on behalf of All Defendants (Cohen, Jason) (Entered: 01/29/2019) |
| 01/29/2019 | 7 | Unopposed MOTION for Extension of Time to File Answer re 1 Complaint,,, by U.S. ARMY, U.S. DEPARTMENT OF AGRICULTURE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF VETERANS AFFAIRS (Attachments: # 1 Text of Proposed Order)(Cohen, Jason) (Entered: 01/29/2019) |
| 01/30/2019 | | MINUTE ORDER. Upon consideration of the 7 Defendant's Unopposed Motion for Extension of Time to Answer or Otherwise Respond to Complaint, and for good cause shown, it is hereby ORDERED that the motion is GRANTED. It is further ORDERED that the defendants shall file their response to the plaintiffs' Complaint on or before March 21, 2019. Signed by Judge Reggie B. Walton on January 30, 2019. (lcrbw3) (Entered: 01/30/2019) |
| 01/31/2019 | | Set/Reset Deadlines: Answer to the Complaint due by 3/21/2019, (hs) (Entered: 01/31/2019) |
| 02/08/2019 | 8 | NOTICE of Appearance by Roberto Cesar Martens, Jr on behalf of U.S. ARMY (Martens, Roberto) (Entered: 02/08/2019) |
| 03/21/2019 | 9 | ANSWER to Complaint by U.S. ARMY, U.S. DEPARTMENT OF AGRICULTURE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF VETERANS AFFAIRS.(Cohen, Jason) (Entered: 03/21/2019) |